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## **BIB DATA SHEET**

## **CONFIRMATION NO. 1055**

|                                                                                                                                                  | MBER FILING or 371                                                                            |                |   | CLASS             |                  | GROUP ART UNIT                        |                   |      | ATTORNEY DOCKET<br>NO. |                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------|---|-------------------|------------------|---------------------------------------|-------------------|------|------------------------|-----------------------|
| 10/598,194                                                                                                                                       |                                                                                               |                |   | 250               |                  | 2881                                  |                   |      | 062918                 |                       |
|                                                                                                                                                  | RUL                                                                                           |                | E |                   |                  |                                       |                   |      |                        |                       |
| APPLICANTS  Michael Sudakov, Cheshire, UNITED KINGDOM; Li Ding, Cheshire, UNITED KINGDOM;  ** CONTINUING DATA ********************************** |                                                                                               |                |   |                   |                  |                                       |                   |      |                        |                       |
| This application is a 371 of PCT/GB05/00671 02/23/2005                                                                                           |                                                                                               |                |   |                   |                  |                                       |                   |      |                        |                       |
| ** FOREIGN APPLICATIONS ************************************                                                                                     |                                                                                               |                |   |                   |                  |                                       |                   |      |                        |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 08/13/2007                                                                                     |                                                                                               |                |   |                   |                  |                                       |                   |      |                        |                       |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No Met after Allowance                                                        |                                                                                               |                |   |                   | STATE OR COUNTRY |                                       |                   | TOT. |                        | INDEPENDENT<br>CLAIMS |
| Verified and /M<br>Acknowledged E                                                                                                                | J LOGIE/<br>Signature                                                                         | ml<br>Initials |   | UNITED<br>KINGDOM | 15               |                                       | 20                | 20 4 |                        |                       |
| ADDRESS                                                                                                                                          |                                                                                               |                |   |                   |                  |                                       |                   |      |                        |                       |
| WESTERMAN, HATTORI, DANIELS & ADRIAN, LLP<br>1250 CONNECTICUT AVENUE, NW<br>SUITE 700<br>WASHINGTON, DC 20036<br>UNITED STATES                   |                                                                                               |                |   |                   |                  |                                       |                   |      |                        |                       |
| TITLE                                                                                                                                            |                                                                                               |                |   |                   |                  |                                       |                   |      |                        |                       |
| Tandem Ion-Trap Time-Of-Flight Mass Spectrometer                                                                                                 |                                                                                               |                |   |                   |                  |                                       |                   |      |                        |                       |
|                                                                                                                                                  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                |   |                   |                  | ☐ All Fees                            |                   |      |                        |                       |
| <b>.</b>                                                                                                                                         |                                                                                               |                |   |                   |                  | 1.16 Fees (Filing)                    |                   |      |                        |                       |
| RECEIVED                                                                                                                                         |                                                                                               |                |   |                   |                  | ☐ 1.17 Fees (Processing Ext. of time) |                   |      |                        |                       |
| 1230 N                                                                                                                                           |                                                                                               |                |   |                   |                  |                                       | 1.18 Fees (Issue) |      |                        |                       |
|                                                                                                                                                  |                                                                                               |                |   |                   |                  |                                       | Other             |      |                        |                       |
|                                                                                                                                                  |                                                                                               |                |   |                   |                  |                                       | ☐ Credit          |      |                        |                       |